

Timber Ridge Presbyterian Church

33<sup>rd</sup> Sunday in Ordinary Time, Year B 15 November 2015 at 10:45

#### + + + GATHERING + + +

#### Prelude

#### Greeting

*In the name of the Father, and of the Son, and of the Holy Spirit, welcome home, children of God. The Lord be with you.* 

#### And also with you.

### Announcements

## **Choral Introit**

### Entrance Antiphon (Psalm 77)

*Give ear, O my people, to my teaching; incline your ears to the words of my mouth.* 

I will open my mouth in a parable; I will utter dark sayings from of old, things that we have heard and known, that our ancestors have told us.

We will not hide them from their children; we will tell to the coming generation the glorious deeds of the Lord, and his might, and the wonders that he has done.

The Lord commanded the skies above, and opened the doors of heaven;

he rained down on them manna to eat, and gave them the grain of heaven.

Mortals ate of the bread of angels; he sent them food in abundance.

He caused the east wind to blow in the heavens, and by his power he led out the south wind;

he rained flesh upon them like dust, winged birds like the sand of the seas; he let them fall within their camp, all around their dwellings.

And they ate and were well filled, for he gave them what they craved.

### **Opening Prayer**

You are such a gracious host, Lord God of all creation. Who are we to receive such goodness? You prepare a table for us, amidst our daily struggles, our

successes and failures. We confess that we tend to see our daily bread solely in terms of our own handiwork. But we are not self-sufficient. We need you. Forgive us. We need these brothers and sisters in Christ around us. Empower us. Shower us with your "holy manna" that we might be strengthened for the journey to which you have called us. By faith we stand and worship. By faith we walk and work. By faith we profess that your spirit moves us to be and to do more than we ever thought possible. We pray all this in the name of the One who said "I am the bread of life." Amen.

**†Opening Hymn 396:** Brethren, We Have Met to Worship

## **†The Peace**

*The peace of our Lord Jesus Christ be with you.* **And also with you.** *Let us share the peace of Christ with one another...* 

## + + + LITURGY OF THE WORD + + +

## **†Prayer for Illumination** (*Hymn #452: Open the Eyes of my Heart Lord*)

Open the eyes of my heart, Lord. Open the eyes of my heart; I want to see you; I want to see you; (repeat) To see you high and lifted up, shining in the light of your glory. Pour out your power and love as we sing "Holy, holy, holy." Holy, holy, holy. Holy, holy, holy, holy, holy, I want to see you.

## Scripture Reading: Mark 8:1-10

In those days there was another large crowd with nothing to eat. Jesus called his disciples and told them, "I feel sorry for the crowd because they have been with me for three days and have nothing to eat. If I send them away hungry to their homes, they won't have enough strength to travel, for some have come a long distance."

*His disciples responded, "How can anyone get enough food in this wilderness to satisfy these people?"* 

Jesus asked, "How much bread do you have?" They said, "Seven loaves."

He told the crowd to sit on the ground. He took the seven loaves, gave thanks, broke them apart, and gave them to his disciples to distribute; and they gave the bread to the crowd. They also had a few fish. He said a blessing over them, then gave them to the disciples to hand out also. They ate until they were full. They collected seven baskets full of leftovers. This was a crowd of about four thousand people! Jesus sent them away, then got into a boat with his disciples and went over to the region of Dalmanutha.

The Word of the Lord. Thanks be to God. Anthem Children's Time

## Sermon

**†Hymn of Response 81:** Glorious Things of Thee Are Spoken

## **Prayers of the People**

Providing God, like the Israelites in the wilderness, we too have known your love, and experienced your care and provision. You call us to extend your love to the world around us—to care for others as deeply as we care for ourselves. And so we bring the needs of our world before you now.

We pray for those who do not have what they need in order to survive; those without enough food to eat, or shelter to keep them warm; those without employment, or enough money to pay their bills; those without access to medical care, or medicine to keep them healthy.

We pray for those who have more than enough to meet their needs, but who continue to feel empty inside; who struggle to find meaning and purpose in life.

We pray for those who are struggling in body, mind, or spirit, especially...

You call us to live as citizens of heaven, to work together with one mind and one purpose, to reach out in love to those in need. Strengthen us so that we might live in a manner worthy of the Good News we have received, offering our lives to the building up of your upside-down kingdom, where the last are first, and the first are last, and there is grace enough for all.

In the name of the One who provides our daily bread, we pray. Amen.

# + + + LITURGY OF THE EUCHARIST + + +

# Offering

God's blessings rain down upon us like manna from heaven. Sometimes we recognize them as blessings, and sometimes we don't. But God's presence is

with us in either case. Today we pause on this journey to remember the many times God has been with us along the way, and has provided for our needs. Then, through the ministry of this church, we join in the work of God in providing for the needs of the world.

# Let us gather our gifts together and offer them to God in gratitude and praise.

## Doxology (Hymn #643, verse 3)

All praise and thanks to God, who reigns in highest heaven, to Father and to Son and Spirit now be given: the one eternal God, whom heaven and earth adore, the God who was, and is, and shall be evermore.

# Prayer of Thanksgiving

Let us give thanks to the Lord our God. It is right to give our thanks and praise. Had God brought us out of Egypt, and not divided the sea for us, It would have been enough! Had God divided the sea, and not permitted us to cross on dry land, It would have been enough! Had God permitted us to cross on dry land, and not sustained us for forty years in the desert, It would have been enough! Had God sustained us for forty years in the desert, and not fed us with manna, It would have been enough!

Had God fed us with manna, and not given us the Sabbath,

It would have been enough! How much more do we have to be thankful for the manifold and unbounded blessings of Almighty God. Amen.

## + + + SENDING + + +

**†Parting Hymn 65:** Guide Me, O Thou Great Jehovah

## **†Charge and Blessing**

**†Congregational Response** (Ancient Celtic Blessing)

May the road rise to meet you; May the wind blow at your back; May the sun shine warmly on your face; May the rain fall softly on your fields; And until we meet again, until we meet again, May God hold you in the palm of his hand. Amen.

### Postlude

*† Please rise in body or in spirit.* 

#### Announcements

**Thanksgiving Dinner Tonight** – Bring a covered dish and join us tonight at 5:30 in the Fellowship Hall for our annual dinner and Women's Thank Offering program. Fantastic food, fun, fellowship, and fabulous alliteration!

Attention Timber Ridge Women: Even if you are not coming to the monthly Presbyterian Women's meeting, you are most definitely part of the family. If you would like to contribute to the mission projects of this organization, you can place a check or offering envelope in the offering plate at any time, written to "Timber Ridge Presbyterian Women". With your help, last year, we supported more than 15 worthy missions.

18 November	, , , , , , , , , , , , , , , , , , ,	Food Bank & Samaritan's Purse (November)		
No mid-week activities	5	<ul> <li>Macaroni &amp; Cheese (FB)</li> <li>Donations for shoebox shipping (SP)</li> </ul>		

#### This Week at TRPC

### Worship Leadership

Date	Acolyte	Usher	Communion
15 Nov	Nancy Katherine	Kenny C	N/A
22 Nov	Addison G	John M	Amy C
29 Nov	Wallace W	Ken P	N/A
6 Dec	Kenton C	Charles Br	Zelma E
13 Dec	Blair S	John M	N/A